

US PTO Customer No.: 25280 Case No.: 5633

inventor(s): Green et al. Express Mail Label No.: EL 992172295 US



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of: Green et al.

Title: Electrical Connection of Flexible Conductive Strands in a Flexible Body

	Certificate of Express Mailing Under 37 CFR §1.10 I hereby certify that this correspondence, and all correspondence referenced herein is being is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" with a Mailing Label Number listed below in an envelope addressed to "Commissioner for Patents, PO Box 1450, Alexandria VA 22313-1450 with sufficient postage on the date listed below:					
1	Express Mail Label No.: EL 992172295 US					
	Date: 4.30.03					
	Name: herry A lawter					
	Signature: A lawles					
٦	\					

Mail Stop Patent Application Commissioner of Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing, please find the following:

		3
1.	(<u>XX</u>)	The Specification of the above-referenced Application is enclosed herewith which includes:
		Pages including Claim(s) and Abstract.
2.	(<u>X</u>)	8 Sheet(s) of Drawings are enclosed herewith.
3.	(<u>X</u>)	An oath or declaration is enclosed herewith that is:
		X Newly executed per 37 CFR §1.63(a) and (b)
		 A copy of the executed declaration filed in the prior application upon which priority is based, showing the signature(s) or an indication thereon that it was signed. This Application is being filed by fewer than all of the inventors named in the prior application and it is requested that the following name or names be deleted from the list of inventors in the prior application for this continuation or divisional Application:
4.	(_)	A Preliminary Amendment is enclosed herewith. Please enter this Preliminary Amendment prior to the calculation of filing fees or the examination of the above-referenced Application.



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5. (X) The fees for this Application have been calculated and included as shown below (Prior to calculating any fees, please enter any Preliminary Amendment enclosed herewith):

FEE CALCULATION							SUBTOTAL	
Basic Filing Fee	\$740.00				\$740.00			
Indep. Claims	3	-	3	=	Х	\$84	=	
Total Claims	20	-	20	=	Х	\$18	=	
Multiple Depend. \$280.00								
TOTAL								\$740.00

		A check in the about of \$ is enclosed herewith. Please charge any deficiency or credit any overpayment to our Deposit Account No.
		X Please charge our Deposit Account No. for the fees associated with the submission of this Application.
6.	(<u>XX</u>)	The Commissioner is hereby authorized to charge payment, or to credit any overpayment, of the following fees associated with this filing or during the pendency of the Application to our Deposit Account No. 04-0500.
		X Any patent application filing fees under 37 CFR §1.16; and
		X Any patent application processing fees under 37 CFR §1.17; and
		X The issue fee under 37 CFR §1.18 upon the mailing of the Notice of Allowance, pursuant to 37 CFR §1.311(b).
7.	(_)	This Application is a
		Continuation, or
		Divisional, or
		Continuation-In- Part
		of prior copending parent application Serial No, filed on In the event that a petition to extend time under 37 CFR §1.136 is necessary in the parent application to maintain copendency for this Application, a petition for an extension of the time necessary to maintain copendency is hereby requested for the parent application, and the Commissioner is hereby authorized to debt our Deposit Account No. 04-0500 for the necessary fees.
8.	(_)	Please amend the application to reflect the priority claimed to prior applications by inserting the following line in the beginning of the Specification:
		This application [Must list all priority U.S. applications, special type, and status] .—
		Language Examples:
		[claims the benefit of U.S. Provisional Application No]
		[is a Continutation, or Divisional, or Continuation-In-Part, of U.S. Application No]
		[which was the National Stage of International Application No (The published application being/not being in the English language) and]
		[which is now pending, or abandoned, or Patent No]



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9.	(_)	Priority is hereby claimed under 35 USC §119 & 172 to the following foreign applications								
		Country	Serial No.	Date						
		The requirement for a certified of application Serial No is requested for this applic	and such status rem							
		A certified copy of each applica	tion is enclosed herewith.							
10.	(_)	An information Disclosure Statement with Modified PTO Form(s) 1449 and a copy of the cited references are enclosed herewith.								
11.	(_)	An Assignment of the invention to Milliken & Company with cover sheet and recordation fee is enclosed herewith for recordation by the Assignment Branch.								
12.	(X_)	The power of attorney for this application:								
		X is appointed in the newly exec		mitted herewith.						
		is appointed by the power of atremains the same as originally								
		was changed during the prosec		and a copy of the						
		change in the power of atto	orney is enclosed herewith.	and a copy of and						
13.	(<u>X</u>)	The correspondence address for this a								
		Jeffery E. Bacon Legal Department, M-495								
		PC	Box 1926							
		Spartani X which is a new correspondent	ourg, SC 29304	_						
		which is the same as originally	•							
		which is the change in the corre	espondence address that was							
14.	(_)	Other:								
15.	(<u>XX</u>)	Acknowledgement Postcard.								
		Respectfylly S	ubmitted,							
		All 4	Jace							
P.O. E Sparta	Dept. M- Box 1927 anburg, S e: (864) 5	Reg. No. 35,05 C 29304								

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